

| HOLE NUMBER                           | 1   | 2   | 3   | 4   | 5   | 6  | 7   | 8   | 9   | OUT  |
|---------------------------------------|-----|-----|-----|-----|-----|----|-----|-----|-----|------|
| BLUE COURSE <input type="checkbox"/>  | 310 | 126 | 149 | 308 | 144 | 97 | 109 | 152 | 300 | 1695 |
| WHITE COURSE <input type="checkbox"/> | 310 | 126 | 149 | 308 | 144 | 97 | 109 | 152 | 300 | 1695 |
| PAR                                   | 4   | 3   | 3   | 4   | 3   | 3  | 3   | 3   | 4   | 30   |
|                                       |     |     |     |     |     |    |     |     |     |      |
|                                       |     |     |     |     |     |    |     |     |     |      |
|                                       |     |     |     |     |     |    |     |     |     |      |
| HANDICAP                              | 4   | 12  | 10  | 8   | 14  | 18 | 16  | 6   | 2   |      |
|                                       |     |     |     |     |     |    |     |     |     |      |
|                                       |     |     |     |     |     |    |     |     |     |      |
|                                       |     |     |     |     |     |    |     |     |     |      |
| PAR                                   | 4   | 3   | 3   | 4   | 3   | 3  | 3   | 3   | 4   | 30   |
| RED COURSE <input type="checkbox"/>   | 224 | 126 | 146 | 308 | 144 | 97 | 109 | 152 | 300 | 1609 |

**PLEASE RECYCLE**

- Empty drink containers.
- Food containers that don't contain food residue.
- Products made of glass, plastic, styrofoam, aluminum or paper products.



**“PLEASE HELP KEEP YOUR COURSES GREEN”**

4000 East Michigan Blvd. • Michigan City, Indiana 46360  
 North Course (219) 873-1517 • South Course (219) 873-1516

| HOLE  | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT  | HCP | NET |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| BLUE  | 335 | 122 | 144 | 157 | 171 | 157 | 314 | 119 | 317 | 1836 | 3531 |     |     |
| WHITE | 335 | 109 | 144 | 125 | 80  | 94  | 314 | 96  | 317 | 1614 | 3309 |     |     |
| PAR   | 4   | 3   | 3   | 3   | 3   | 3   | 4   | 3   | 4   | 30   | 60   |     |     |
|       |     |     |     |     |     |     |     |     |     |      |      |     |     |
|       |     |     |     |     |     |     |     |     |     |      |      |     |     |
|       |     |     |     |     |     |     |     |     |     |      |      |     |     |
| HCP   | 3   | 11  | 7   | 5   | 1   | 13  | 9   | 17  | 15  |      |      |     |     |
|       |     |     |     |     |     |     |     |     |     |      |      |     |     |
|       |     |     |     |     |     |     |     |     |     |      |      |     |     |
|       |     |     |     |     |     |     |     |     |     |      |      |     |     |
| PAR   | 4   | 3   | 3   | 3   | 3   | 3   | 4   | 3   | 4   | 30   | 60   |     |     |
| RED   | 335 | 109 | 144 | 125 | 80  | 94  | 314 | 96  | 317 | 1614 | 3223 |     |     |

**NORTH COURSE RATINGS:** Stroke/Slope

Blue: 58.2/90      White: 57.6/89      Red: 57.2/87

Scorer: \_\_\_\_\_

Attest: \_\_\_\_\_ Date: \_\_\_\_\_



| HOLE NUMBER                           | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT  |
|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| BLUE COURSE <input type="checkbox"/>  | 375 | 337 | 135 | 406 | 532 | 171 | 364 | 484 | 286 | 3090 |
| WHITE COURSE <input type="checkbox"/> | 350 | 333 | 124 | 401 | 524 | 158 | 349 | 470 | 281 | 2990 |
| PAR                                   | 4   | 4   | 3   | 4   | 5   | 3   | 4   | 5   | 4   | 36   |

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|----------|-----|-----|-------|------|-----|-------|-----|------|-------|--|
| HANDICAP | 5/7 | 9/9 | 17/17 | 3/11 | 1/1 | 13/15 | 7/3 | 11/5 | 15/13 |  |
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|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| PAR                                  | 4   | 4   | 3   | 4   | 5   | 3   | 4   | 5   | 4   | 36   |
| GOLD COURSE <input type="checkbox"/> | 348 | 326 | 112 | 333 | 439 | 149 | 296 | 440 | 276 | 2719 |
| RED COURSE <input type="checkbox"/>  | 331 | 314 | 102 | 328 | 413 | 144 | 289 | 410 | 275 | 2606 |



**JASON RICHARDSON**  
Director of Golf

**RANDY DURHAM**  
Golf Course Superintendent

*Notes from the Superintendent:*

**We ask that you fix all your ball marks and replace all your divots.**

**Please fill divots with sand and seed at all par threes.**

| HOLE  | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT  | HCP | NET |
|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| BLUE  | 217 | 420 | 310 | 128 | 254 | 495 | 549 | 367 | 339 | 3079 | 6169 |     |     |
| WHITE | 215 | 410 | 301 | 120 | 251 | 467 | 540 | 350 | 333 | 2987 | 5977 |     |     |
| PAR   | 3   | 4   | 4   | 3   | 4   | 5   | 5   | 4   | 4   | 36   | 72   |     |     |

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|-----|------|-----|-------|-------|-------|-----|-----|------|-------|--|--|--|--|
| HCP | 2/14 | 6/4 | 16/16 | 14/18 | 18/12 | 8/2 | 4/6 | 10/8 | 12/10 |  |  |  |  |
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|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|--|--|
| PAR  | 3   | 4   | 4   | 3   | 4   | 5   | 5   | 4   | 4   | 36   | 72   |  |  |
| GOLD | 156 | 354 | 225 | 115 | 240 | 410 | 452 | 355 | 329 | 2636 | 5355 |  |  |
| RED  | 150 | 290 | 215 | 111 | 228 | 375 | 409 | 342 | 318 | 2438 | 5044 |  |  |

**SOUTH COURSE RATINGS:** Stroke/Slope  
 Blue: 68.7/113    White: 68.1/111    Gold: 65.2/104    Red: 68.2/113

Scorer: \_\_\_\_\_

Attest: \_\_\_\_\_ Date: \_\_\_\_\_

## Welcome to the Michigan City Golf Course

For your golfing pleasure, call the Pro Shop for TEE TIMES at 219-873-1516. Visit JR's In The Hole Golf Shop for all your golf needs.

- For a pace of play, please allow 4 hours and 15 minutes.
- If you are a single or a twosome, please pair up into threesomes and foursomes; this will make your playing experience move at a better pace.
- Lessons are available at the Pro Shop seven days a week.

