



Wilson Lake

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# New Member WILSON LAKE

JOIN FOR 2019, YOUR MEMBERSHIP BEGINS NOW!

320 Weld Rd • Wilton, ME 04294 • (207) 645-2016 • www.wilsonlakecountryclub.com

## CONTACT INFORMATION

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_  
 Child 1 \_\_\_\_\_ Child 2 \_\_\_\_\_  
 Child 3 \_\_\_\_\_ Child 4 \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Phone: \_\_\_\_\_  
 E-mail 1: \_\_\_\_\_ E-mail 2: \_\_\_\_\_

## 2019 MEMBER DUES

## 2019 MEMBER OPTIONS

<u>Category</u>	<u>ANNUAL DUES</u>	<u>Total</u>
Individual Golf	\$595	\$ _____
Couple Golf	\$895	\$ _____
Family Golf	\$995	\$ _____
Business	\$1150	\$ _____
Twilight Golf (after 3pm)	\$445	\$ _____
Student Golfing (full time Student up to age 23)	\$350	\$ _____

<u>Option</u>	<u>PRICE</u>	<u>Total</u>
18 Hole 10 Play Guest Card	\$270	\$ _____
9 Hole 10 Play Guest Card	\$180	\$ _____
18 Hole 10 Play Cart Card	\$135	\$ _____
9 Hole 10 Play Cart Card	\$72	\$ _____
GHIN Handicap System 2019	\$40	\$ _____
"GHIN Club"	\$79	\$ _____
Seasonal Cart Single**	\$495	\$ _____

Total Amount, Membership and/or Member Options: \$ \_\_\_\_\_

See reverse for Payment Information -->

Total Amount From Front: \$ \_\_\_\_\_

**PAYMENT INFORMATION**

Card # \_\_\_\_\_ Exp. \_\_\_\_\_ CVV Code: \_\_\_\_\_  
(DISCOVER, VISA or MASTERCARD)

Billing Address (street number): \_\_\_\_\_ Billing Zip: \_\_\_\_\_

*Please make checks payable to Wilson Lake CC.  
Return completed form with check or Credit Card information to:*

**Wilson Lake Country Club**

P.O. Box 600  
Bath, ME 04530

Signed \_\_\_\_\_

Printed \_\_\_\_\_

**RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT**

In consideration for being permitted to utilize the facilities, services, and programs of the Club for any purpose, including but not limited to observation or use of facilities or equipment, or participation in any program affiliated with the Club, without respect to location, the undersigned, for himself or herself and any personal representatives, heirs, and next of kin, hereby acknowledges, agrees and consider such premises and facilities or the affiliated program. It is further warranted that such entry into the Club for observation or use of any facilities or equipment or participation in such affiliated program constitutes an acknowledgement that such premises and all facilities and equipment thereon and such affiliated programs have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use, or participation. IN FURTHER CONSIDERTION OF BEING PERMITTED TO ENTER THE CLUB FOR ANY PURPOSE, INCLUDING BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY PROGRAM AFFILIATED WITH THE CLUB, WITHOUT RESPECT TO LOCATION, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE THE CLUB, its directors, officers, employees, and agents (hereinafter referred to as "releasees") from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releases or otherwise while the undersigned is in, upon, or about the premises or any facilities or equipment therein, or participating in any program affiliated with the Club, without respect to location.

2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in, upon, or about the Club premises or in any way observing or using any facilities or equipment of the Club or participating in any program affiliated with the Club whether caused by the negligence of the releasees or otherwise.

3. THE UNDESIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence or releasees or otherwise while in, about, or upon the premises of the Club and/or while using the premises or any facilities or equipment thereon or participating in any program affiliated with the Club.

THE UNDERSIGNED further expressly agrees that the forgoing RELEASE, WAIVER and INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of Maine and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements, or inducement apart from the foregoing written agreement have been made.

I HAVE READ THIS RELEASE AND AGREE TO IT FOR MYSELF

I AGREE TO THIS RELEASE FOR MY CHILDREN WHO ARE MINORS

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date Member's Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date Member's Signature

By signing below, I acknowledge that I am a member of Wilson Lake Country Club and, as such, am supportive of its mission and its purpose. I understand that membership is non-refundable. I also understand that any member listed or my guests who fail to follow the established Club policies can be cause for the Club to terminate my membership privileges without refund. I also give my permission for any person listed on the membership application to receive proper medical treatment, unless otherwise noted in writing.

Signature: \_\_\_\_\_ Staff Signature: \_\_\_\_\_