

**N**  
NorthStar Golf Club

*Course Designer*  
John Cook 2007

*Course Developer*  
The Robert Weiler Company



*Head Golf Professional*  
Tim Heffelfinger, PGA

*Golf Course Superintendent*  
Wesley Hershberger

**USGA RULES GOVERN  
ALL PLAY**

All Yardages & Sprinkler Heads  
are Measured to the  
Center of the Green.

Hazards are Defined by  
Red and Yellow  
Stakes or Lines.

Out-of-Bounds is defined  
by White Stakes.

Thank You for  
Replacing All Divots,  
Raking Bunkers and  
Repairing Ball Marks.



1150 Wilson Road  
Sunbury, OH 43074  
740.524.4653  
[www.thenorthstargolfclub.com](http://www.thenorthstargolfclub.com)

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| HOLE        | 1                          | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT |      | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT  | HCP | NET |
|-------------|----------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
| BLACK       | 75.9/131                   | 430 | 450 | 600 | 200 | 403 | 452 | 570 | 235 | 450 | 3790 | 570 | 431 | 391 | 450 | 464 | 160 | 574 | 196 | 490 | 3726 | 7516 |     |     |
| BLUE        | 73.7/126                   | 410 | 425 | 543 | 185 | 392 | 436 | 525 | 215 | 420 | 3551 | 530 | 413 | 371 | 430 | 440 | 148 | 537 | 175 | 438 | 3482 | 7033 |     |     |
| GREEN       | 71.5/124                   | 365 | 380 | 532 | 175 | 380 | 390 | 500 | 195 | 380 | 3297 | 495 | 400 | 359 | 395 | 415 | 137 | 525 | 155 | 430 | 3311 | 6608 |     |     |
| WHITE       | 69.5/119                   | 325 | 320 | 520 | 160 | 350 | 377 | 480 | 165 | 360 | 3057 | 475 | 363 | 313 | 375 | 395 | 137 | 481 | 140 | 410 | 3089 | 6146 |     |     |
| GRAY        | M: 66.2/114<br>W: 71.1/120 | 275 | 310 | 445 | 145 | 334 | 330 | 414 | 145 | 339 | 2737 | 455 | 345 | 300 | 304 | 325 | 123 | 435 | 125 | 320 | 2732 | 5469 |     |     |
| RED         | 68.7/116                   | 267 | 270 | 445 | 116 | 292 | 330 | 414 | 130 | 247 | 2511 | 386 | 288 | 270 | 304 | 315 | 123 | 435 | 95  | 320 | 2536 | 5047 |     |     |
|             |                            |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |      |      |     |     |
|             |                            |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |      |      |     |     |
|             |                            |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |      |      |     |     |
| PAR         |                            | 4   | 4   | 5   | 3   | 4   | 4   | 5   | 3   | 4   | 36   | 5   | 4   | 4   | 4   | 4   | 3   | 5   | 3   | 4   | 36   | 72   |     |     |
| +/-         |                            |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |      |      |     |     |
|             |                            |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |      |      |     |     |
| M: HANDICAP | 10                         | 12  | 2   | 14  | 6   | 4   | 18  | 16  | 8   |     |      | 9   | 11  | 3   | 7   | 13  | 15  | 5   | 17  | 1   |      |      |     |     |
| W: HANDICAP | 9                          | 7   | 1   | 13  | 5   | 3   | 15  | 17  | 11  |     |      | 8   | 14  | 6   | 10  | 12  | 18  | 4   | 16  | 2   |      |      |     |     |

SCORER \_\_\_\_\_ ATTEST \_\_\_\_\_ DATE \_\_\_\_\_