



**WAHCONAH COUNTRY CLUB**  
APPLICATION FOR NOMINATION/ELECTION TO THE  
BOARD OF DIRECTORS

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TOWN/CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

EMPLOYED AT OR RETIRED FROM:

PROFESSIONAL OR TRADE EXPERIENCE:

HAVE YOU SERVED ON THE BOARD BEFORE? IF YES, WHEN AND ON WHAT COMMITTEE?  
DID YOU HOLD OFFICE?

PLEASE TELL US ABOUT YOUR INTEREST IN SERVING ON THE BOARD OF DIRECTORS  
NOW. IN WHAT AREA OF OPERATIONS DO YOU HAVE INTEREST? (HOUSE, GOLF,  
GREEN, TOURNAMENT, MEMBERSHIP & MARKETING) PLEASE LIST IN ORDER OF  
PREFERENCE.

IS THERE ANYTHING ELSE YOU WOULD LIKE US TO KNOW?

PLEASE SIGN AND DATE YOUR APPLICATION. YOU MAY MAIL IT TO THE PRESIDENT OF  
THE BOARD AT THE ADDRESS BELOW. YOU MAY DROP IT OFF AT THE CLUBHOUSE. OR  
YOU MAY ATTACH IT TO AN EMAIL AND SEND TO [wahconahcc.board@gmail.com](mailto:wahconahcc.board@gmail.com),

NOMINATIONS MUST BE IN BY THE FRIDAY BEFORE THE NOVEMBER BOARD MEETING.

SUBMITTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_