

INAUGURAL RIVERBEND WINTER 4 MAN SCRAMBLE

SATURDAY, NOVEMBER 24TH, 2018 | 8:30 SHOTGUN START



RIVERBEND
GOLF COMPLEX



- \$300 ENTRY FEE PER TEAM INCLUDES GREEN FEES, GOLF CART AND RANGE BALLS.
- TOURNAMENT IS OPEN TO TEAMS CONSISTING OF THREE AMATEURS AND ONE PROFESSIONAL OR FOUR AMATEURS.
- COMPETITION CONSISTS OF 18 HOLES OF A FOUR MAN SCRAMBLE FORMAT. PRIZES WILL BE AWARDED FOR BOTH GROSS AND NET SCORES
- TOURNAMENT IS OPEN TO PLAYERS WITH AN ESTABLISHED AND VERIFIABLE USGA HANDICAP INDEX. HANDICAP REVISION DEADLINE IS NOVEMBER 15TH, 2018.
- THE TOURNAMENT COMMITTEE HAS THE RIGHT TO ADJUST ANY HANDICAP INDEXES.
- THE TEAM HANDICAP WILL BE 75% OF EACH INDIVIDUAL HANDICAP DIVIDED BY FOUR
- PAIRINGS WILL BE AVAILABLE ON RIVERBENDGOLFCOMPLEX.COM BY FRIDAY, NOVEMBER 23RD AT 1:00 P.M.
- ALL WINNINGS WILL BE PLACED INTO RIVERBEND ACCOUNTS ON TUESDAY, NOVEMBER 27TH, 2018.
- CHECKS FOR PROFESSIONALS WINNINGS WILL BE MAILED OUT 2 WEEKS AFTER EVENT.
- ALL ADDITIONAL FORMS OF COMPETITION WILL BE PAID OUT IN A RIVERBEND ACCOUNT.
- VIEW THE TOURNAMENT REFUND POLICY AT

www.riverbendgolfcomplex.com/refund-policy

I assume all risks and hazards of the conduct of the program and release from responsibility and person providing transportation to and from activities. In case of injury or damages, I do hereby release and hold harmless the City of Kent, its elected and appointed officials and employees, the organizers, sponsor, supervisor or any volunteer connected with the program from any and all claims, injuries, damages, losses or suits, including attorney fees, arising out of or in connection with the program. In absence of signature, payment of fees and participation in the program shall constitute acceptance of the conditions set forth in the release. I grant full permission to use any photographs, videotapes, motion pictures, recordings or any other record of this program for any City of Kent informational or promotional use.

PLAYER #1: _____

EMAIL: _____

PHONE: (____) - ____ - ____ GHIN: _____

PLAYER #2: _____

EMAIL: _____

PHONE: (____) - ____ - ____ GHIN: _____

PLAYER #3: _____

EMAIL: _____

PHONE: (____) - ____ - ____ GHIN: _____

PLAYER #4: _____

EMAIL: _____

PHONE: (____) - ____ - ____ GHIN: _____

OFFICE USE ONLY | WINTER 4 MAN SCRAMBLE | SKU #07050